

**BID PACKAGE  
CLE-PIERCE TWP PARK PATHS  
PIERCE TOWNSHIP**

**PROJECT NO. PID 105055**

**Bid Opening Date: 03/19/2020**

**Engineer's Estimate: \$235,539.00**

**The Clermont County Commissioner's Office, 101 East Main Street, Batavia Ohio 45103**

| <b>Date</b> | <b>Name &amp; Address of Company</b>                                   | <b>Phone No.</b> | <b>Fax No.</b> | <b>E-Mail Address</b>  | <b>Contact Person</b> | <b>Addendum</b> |
|-------------|--|------------------|----------------|--|-----------------------|-----------------|
| 2-27        | ACI<br>3 KOVACH DR<br>CINCINNATI OH 45215                              | 513-221-8020     | 513-221-8023   | dwright@aci-construction.org   |                       |                 |
| 2-27        | BUILDERS EXCHANGE<br>2077 EMBURY PARK RD<br>DAYTON OH                  | 866-907-6300     | 866-907-6304   | info@bxohio.com  |                       |                 |
| 2-27        | MCGRAW HILL DODGE REPORTS<br>4300 BELT WAY PLACE<br>ARLINGTON TX 76018 | 810-364-2059     | 614-486-0544   | <a href="mailto:Dodge.docs@construction.com">Dodge.docs@construction.com</a>   |                       |                 |
| 2-27        | I SQ FT<br>4500 W LAKE FOREST DR<br>CINTI OHIO 45242                   | 1-800-364-2059   |                | <a href="mailto:content@constructconnect.com">content@constructconnect.com</a> | Cheryl                |                 |
| 3-2-2020    | Ford Development<br>11148 Woodward Lane<br>Cincinnati, Ohio 45242      | 772-1521         |                | <a href="mailto:tfleming@forddevelopment.com">tfleming@forddevelopment.com</a> | Tom Fleming           |                 |
| 3-3-2020    | Barrett Paving Materials<br>3751 Commerce Dr<br>Middletown Ohio 45005  | 442-4662         |                | <a href="mailto:wkroll@barrett paving.com">wkroll@barrett paving.com</a>       | Wess Kroll            |                 |
| 3-4-20      | JK Meurer<br>33 Glendale Milford Rd<br>Loveland Ohio 45140             | 831-7500         |                | <a href="mailto:steve@jkpavement.com">steve@jkpavement.com</a>                 | Steve                 |                 |

**BID PACKAGE  
CLE-PIERCE TWP PARK PATHS  
PIERCE TOWNSHIP**

**PROJECT NO. PID 105055**

**Bid Opening Date: 03/19/2020**

**Engineer's Estimate: \$235,539.00**

**The Clermont County Commissioner's Office, 101 East Main Street, Batavia Ohio 45103**

| <b>Date</b> | <b>Name &amp; Address of Company</b>  | <b>Phone No.</b> | <b>Fax No.</b> | <b>E-Mail Address</b>  | <b>Contact Person</b> | <b>Addendum</b> |
|-------------|---|------------------|----------------|--|-----------------------|-----------------|
| 3-9-20      | Rack & Ballauer Exc. Co. Inc<br>11321 Paddys Run Rd<br>Hamilton, Ohio 45013 | 738-7000         |                | <a href="mailto:cbakerrb@gmail.com">cbakerrb@gmail.com</a>   | Chad                  |                 |
| 3-9-20      | Utter Construction<br>1302 SR 132<br>Bethel Ohio 45106                      | 374-3320         |                | <a href="mailto:bsandker@utterinc.com">bsandker@utterinc.com</a>   | Bobby                 |                 |
| 3-9-20      | J T Lohrer Construction<br>4200 Roudebush Lane<br>Batavia Ohio 45103        | 732-9192         |                | <a href="mailto:jmlohrer@gmail.com">jmlohrer@gmail.com</a>   | Mike Lohrer           |                 |
| 3-10-20     | Towne Construction Services<br>500 Kent Rd<br>Batavia Ohio 45103            | 561-3700         |                | <a href="mailto:sherrylight@towneconstructionservices.com">sherrylight@towneconstructionservices.com</a> | Sherry Light          |                 |
| 3-11-20     | Fillmore Construction LLC<br>11741 SR 72<br>Leesburg, Ohio 45135            | 937-780-1301     |                | <a href="mailto:amy@fillmore.constructionllc.com">amy@fillmore.constructionllc.com</a>                   | Amy Fillmore          |                 |
|             |   |                  |                |  |                       |                 |
|             |   |                  |                |  |                       |                 |
|             |   |                  |                |  |                       |                 |

